Feedback Loops Perpetuating and Damping Work Creation.

Cancerous growth of work. People are continuously on the look-out for new “needs” (eg bereavement counselling) that they can claim to help satisfy – and charge for satisfying. They then set up networks of such specialist “carers” and these groups lobby for public funding of their work, for special training programmes, and exclusivity in providing the service.

Belief that work is only entitlement to income
Belief that professional care is “better”.
Recognition that work provides many important components of QoL

Absence of means of orchestrating innovative communal action in the long term public interest.
Absence of ways of measuring non-materialistic components of QoL, ie monitoring “the body”.
Absence of means of taking action on the basis of such information even if it existed.

Viz: absence of appropriate monitoring and feedback mechanism.

Hierarchically divided society: people can’t stop working even if they know what they are doing is wrong because they know that they will be subject to dehumanising and degrading treatment.

Professionalisation, commoditisation, and sale of services: insurance, crime control, health care, social security, care of the “needy”, of children, the sick & old etc.

Creation of much satisfying work – demanding creativity, engagement, etc in generating new products, adverts, marketing materials, displays etc.

Creation of “satisfying”, people-oriented, work.

Destruction of community
Destruction of families.
Individualisation of economic well-being: creation of stress, heart disease, cancer, lack of care about community.

Through continuous mobility, destruction of crime control, knowledge of how to care for children, how to rejuvenate the soils, how to vary treatment with the soils.

Inability to handle incompetence

Diversioanry ethics: failure to recognise that most modern work is unethical; ie not in the long term interests of individuals or society: failure to count sins of omission: eg failure to get together with others to understand and influence systems processes. Discussion of such issues perhaps being “deliberately” concealed by diversionary focus on “pornography” and “ethics committees”. Acceptance of sex would really undermine non work.

Reaction against “professionalisation”

New values but don’t know how to introduce

Awareness that there is something seriously wrong.
“What could I do that would be worthwhile?”

Protest groups, but focussing on “capitalists” or “love nature” and failing to see need to understand (ie for research) and to develop forms of public management that will act on information in an innovative way in the long term public interest.

Consumption of enormous resources: destruction of quality of life and the planet. Destruction of food base.

Reaction of powerful elites